

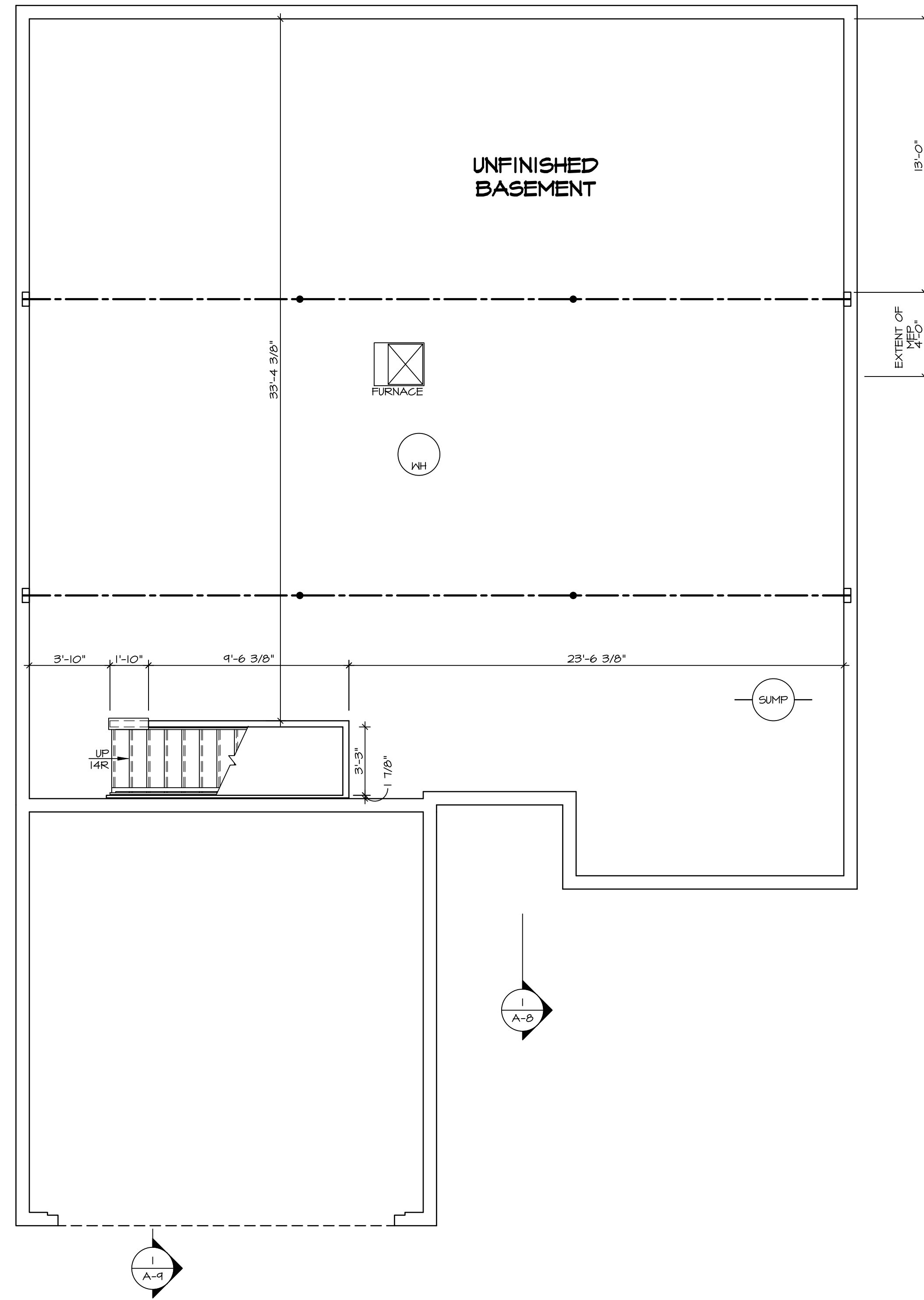
PLUMBING PLAN
SCALE: 1/4" = 1'-0"

| | | | |
|-------------------------|---------------------------------------|---------------|----------------|
| SHEET NO. A-5 | MODEL GRAND CAYMAN | SET NO. 6CM00 | VERSION 01 |
| | DRAWING TITLE PLUMBING PLAN | DRAWN BY HNP | DATE: 02/20/20 |
| | OPTION DESCRIPTION | OPTION | |

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Frederick, MD 21703

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| | |
|---|---------------------------------|
| DIV-COMM-LOT-UNIT DCY-S3-0310 | |
| COMM-LOT | SAMYERS MILL - LIFESTYLE - 0310 |
| STREET ADDRESS | 6020 FIELDERS WAY |
| CITY | MIDDLETOWN |
| STATE | OH |
| ZIP | 45042 |



LEGEND

| | |
|--|---|
| | BEARING WALL |
| | NON BEARING WALL |
| | INDICATES BEARING FROM POINT-LOAD ABOVE JACKS |
| | BEAM/HEADER |
| | PAD FOOTING |
| | STEEL COLUMN |
| | TRUSS TIE DOWN |
| | PORTAL FRAME |
| | JOIST/TRUSS |
| | LVL |
| | ENGINEERING PAGE NUMBER |

SEE FC DETAILS FOR FRAMING CONNECTORS

- FLOOR PLAN NOTES**
- ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
 - ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK AND KING STUD EACH END, UNLESS OTHERWISE NOTED. MULTI-OPENING HEADERS TO HAVE (2) JACKS AT INTERMEDIATE BEARING, UNLESS OTHERWISE NOTED. NO ADDITIONAL FLOOR SYSTEM BLOCKING OR CONTINUOUS LOAD PATH JACKS ARE REQUIRED UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS TO BE 4" w/ OSB OR 3 1/2" w/ LAMINATED FIBROUS STRUCTURAL SHEATHING, ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
 - SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
 - SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
 - SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
 - ALL HEADERS IN NON-BEARING WALLS SHALL BE A SINGLE FLAT 2x4 OR 2x6 ATTACHED TO CRIPPLES ABOVE, UNLESS OTHERWISE NOTED.
 - TANKED WATER HEATER SHOWN AS BASE CONDITION. OPTIONAL TANKLESS WATER HEATER IS AVAILABLE IN LIEU OF TANKED WATER HEATER.

GYPSUM NOTES

AT GARAGE:
 GYPSUM BOARD AT COMMON WALLS, CEILINGS, BEAM WRAPS AND SUPPORTS PER STANDARD DETAIL FA-1(b) FIRE ASSEMBLIES OR AS REQUIRED BY LOCAL CODE.

AT STAIRS:
 1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET

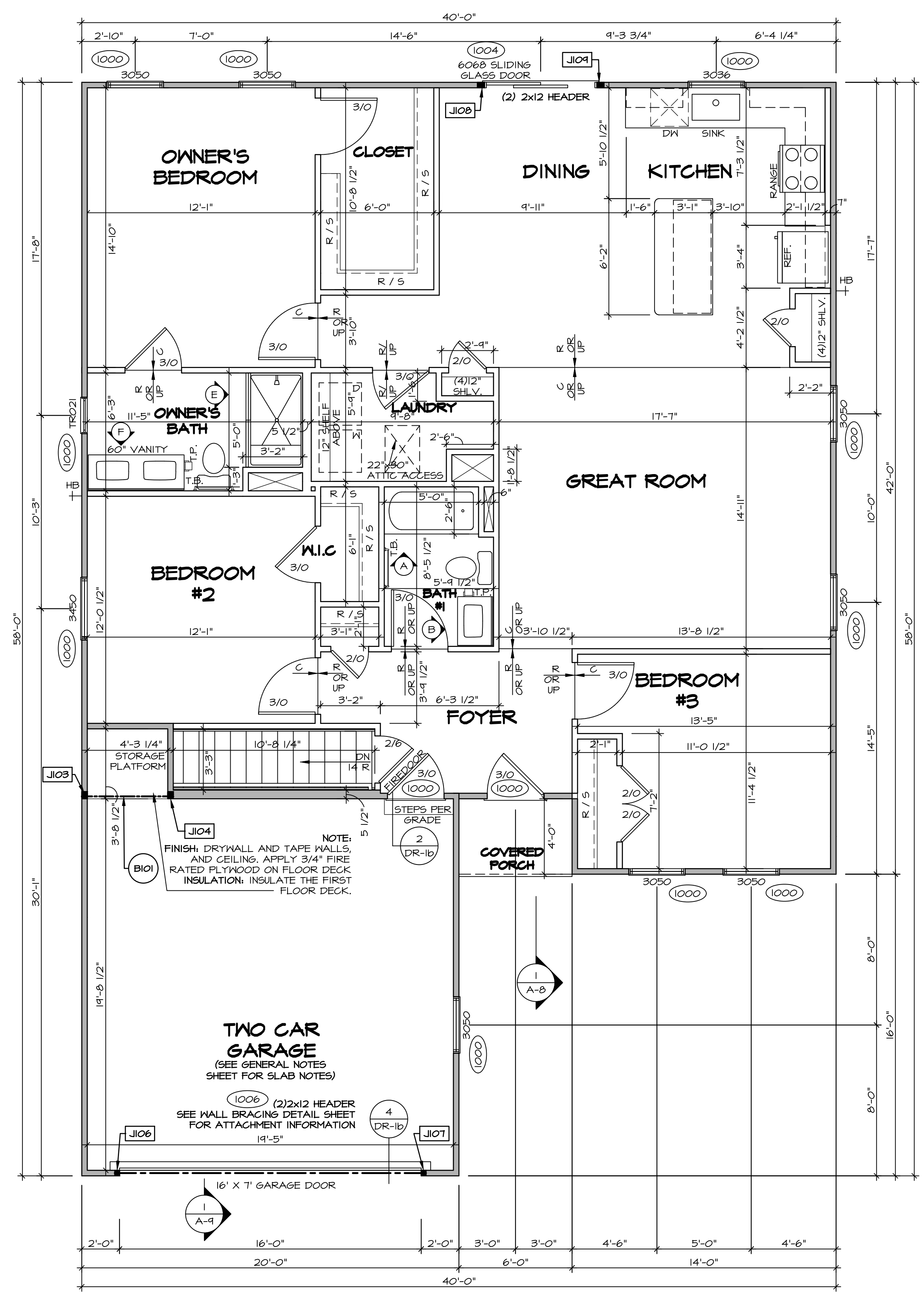
BASEMENT FLOOR PLAN
 SCALE: 1/4" = 1'-0"

| | | | |
|--|------------------------------|--|--------------------|
| SHEET NO. A-6 | MODEL GRAND CAYMAN | SET NO. 60M00 | VERSION 01 |
| | | DRAWN BY HNT | DATE: 02/21/20 |
| OPTION DESCRIPTION BASEMENT FLOOR PLAN | OPTION 9 | DIV-COMM-LOT-UNIT DCY-S3-0310 | |
| | | COM-LOT SAYERS MILL - LIFESTYLE - 0310 | |
| STREET ADDRESS 6020 FIELDS WAY | | CITY MIDDLETOWN | STATE OH |
| APT. NO. ---- | | ZIP 45042 | |

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FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

| FIRST FLOOR JACK SCHEDULE | | | |
|---------------------------|-------------------------------|-----------|---------|
| IDENTIFIER | DESCRIPTION | ENG. NUM. | REMARKS |
| J103 | JACK - (3) 2X4 SPF STUD GRADE | 1008 | |
| J104 | JACK - (3) 2X4 SPF STUD GRADE | 1008 | |
| J106 | JACK - (2) 2X4 SPF STUD GRADE | 1006 | |
| J107 | JACK - (2) 2X4 SPF STUD GRADE | 1006 | |
| J108 | JACK - (3) 2X4 SPF STUD GRADE | 1004 | |
| J109 | JACK - (3) 2X4 SPF STUD GRADE | 1004 | |

| FIELD INSTALLED FIRST FLOOR BEAM/HEADER SCHEDULE | | | | |
|--|--------------------------|------------|-----------|---------|
| IDENTIFIER | DESCRIPTION | LENGTH | ENG. NUM. | REMARKS |
| B101 | INT HEADER - 2X8 - 2 PLY | 4'-10 1/4" | 1008 | |

LEGEND

- BEARING WALL
- NON BEARING WALL
- INDICATES BEARING FROM POINT-LOAD ABOVE
- JACKS
- BEAM/HEADER
- PAD FOOTING
- STEEL COLUMN
- TRUSS TIE DOWN
- PORTAL FRAME
- JOIST/TRUSS
- LVL
- ENGINEERING PAGE NUMBER

SEE FG DETAILS FOR FRAMING CONNECTORS

- FLOOR PLAN NOTES**
- ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
 - ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK AND KING STUD EACH END, UNLESS OTHERWISE NOTED. MULTI-OPENING HEADERS TO HAVE (2) JACKS AT INTERMEDIATE BEARING, UNLESS OTHERWISE NOTED. NO ADDITIONAL FLOOR SYSTEM BLOCKING OR CONTINUOUS LOAD PATH JACKS ARE REQUIRED UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS TO BE 4" w/ OSB OR 3 1/2" w/ LAMINATED FIBROUS STRUCTURAL SHEATHING, ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING. ALL DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED.
 - SEE BRACED WALL PANEL DETAIL SHEET FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
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 - SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
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 - TANKED WATER HEATER SHOWN AS BASE CONDITION, OPTIONAL TANKLESS WATER HEATER IS AVAILABLE IN LIEU OF TANKED WATER HEATER.

GYPSUM NOTES

AT GARAGE:
GYPSUM BOARD AT COMMON WALLS, CEILING, BEAM WRAPS AND SUPPORTS PER STANDARD DETAIL FA-1(b) FIRE ASSEMBLIES OR AS REQUIRED BY LOCAL CODE.

AT STAIRS:
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET

DIV-COMM-LOT-UNIT
DCY-S3-0310

COM-LOT
SAYERS MILL - LIFESTYLE - 0310

STREET ADDRESS
6820 FIELDS WAY

CITY
MIDDLETOWN

STATE
OH

ZIP
45042

APT. NO.

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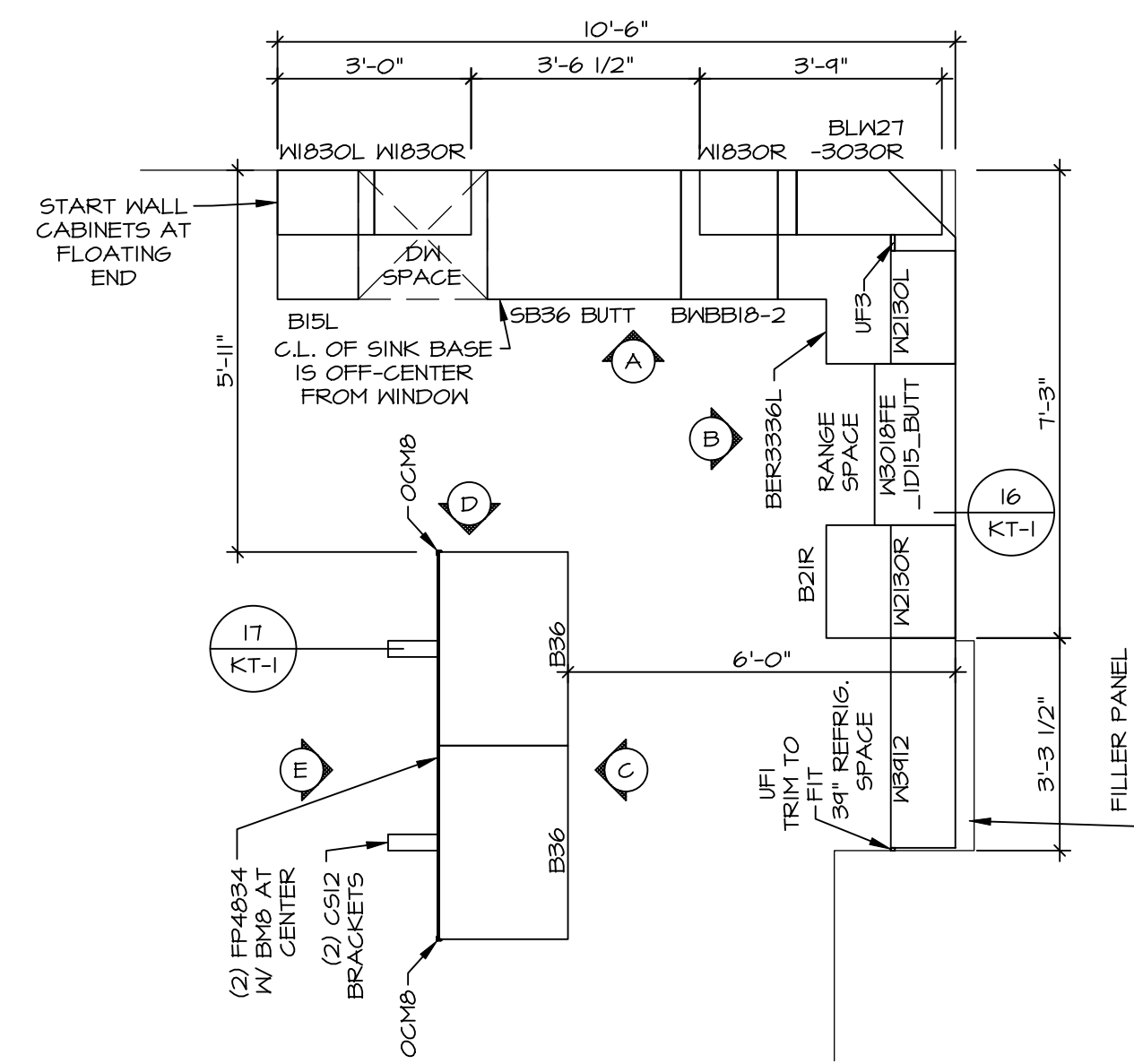
SET NO. 60M00
VERSION 01
DRAWN BY HNT
DATE: 02/21/20
OPTION

MOBEL
GRAND CAYMAN
DRAWING TITLE
FIRST FLOOR PLAN

SHEET NO.
A-7

OPTION DESCRIPTION
10

C:\NVR\Software\GRAND_CAYMAN_EGM00_01\DCY-S3-0310\2659959\Sheets\Lot Specific\10 A-7 PLAN_L5.dwg 08/30/22 - 2:56 pm

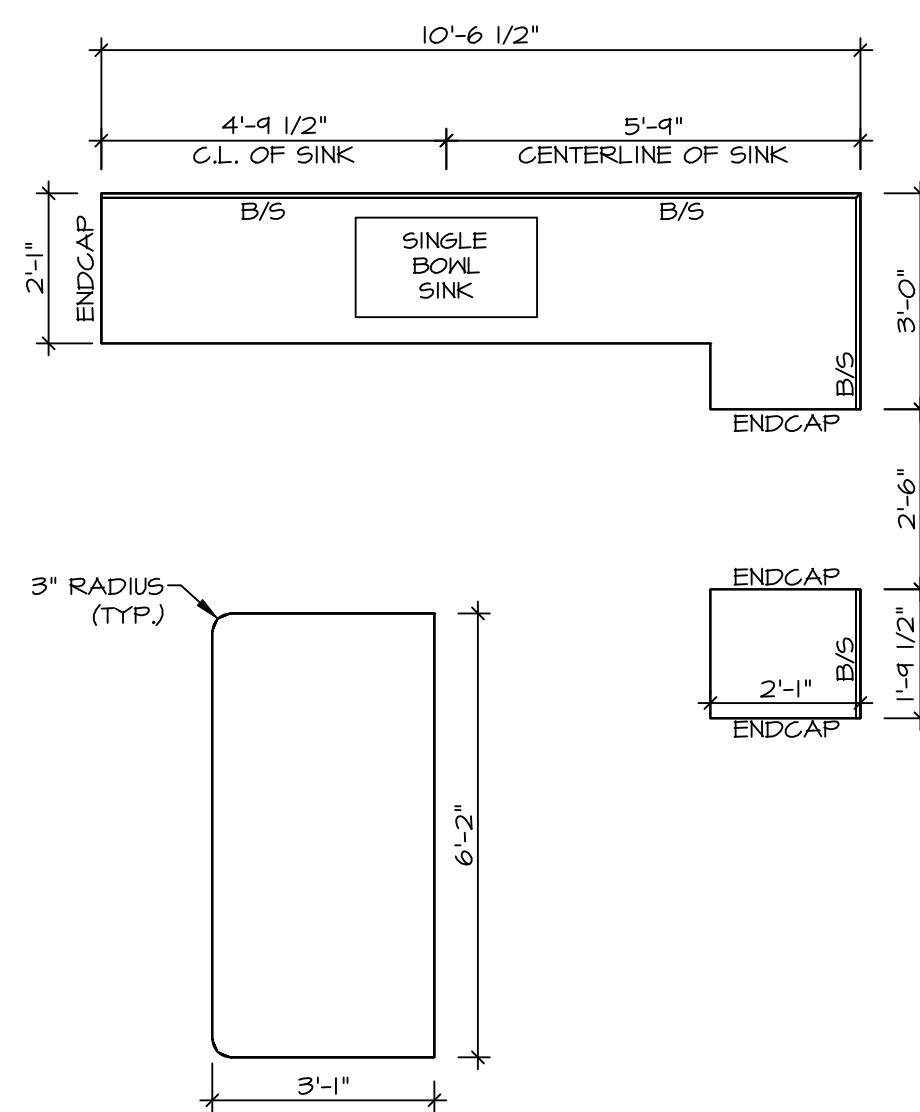


KITCHEN CABINET PLAN - (KC-3773)

SCALE: 3/8" = 1'-0"

1

A-11

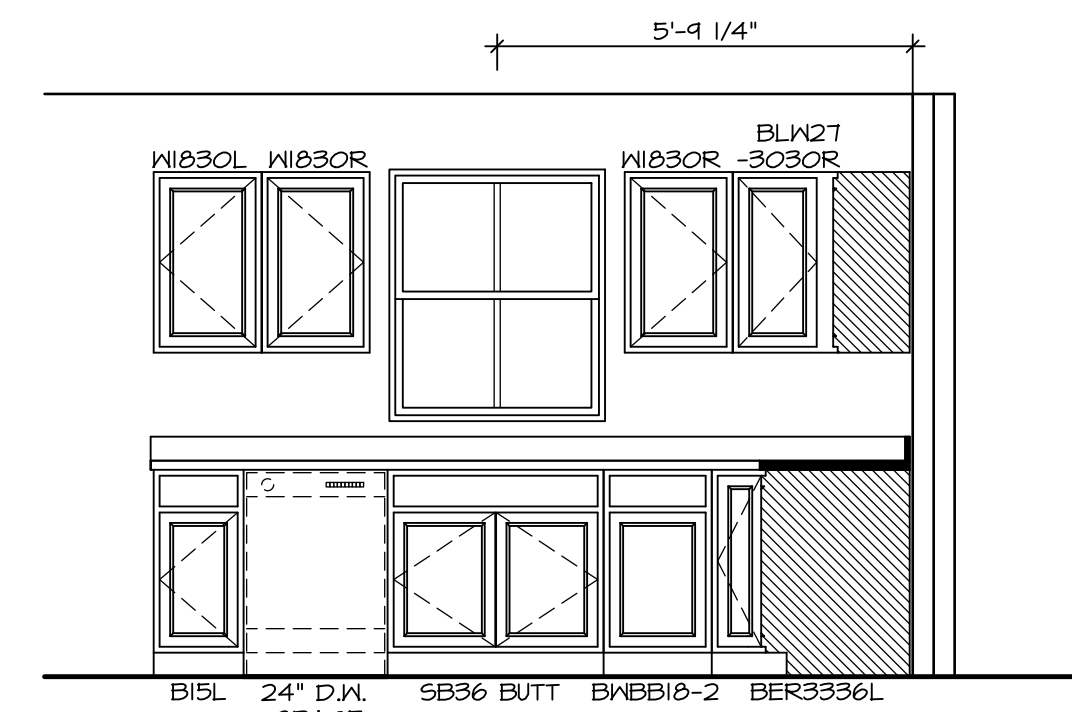


KITCHEN COUNTERTOP PLAN - (KC-3773)

SCALE: 3/8" = 1'-0"

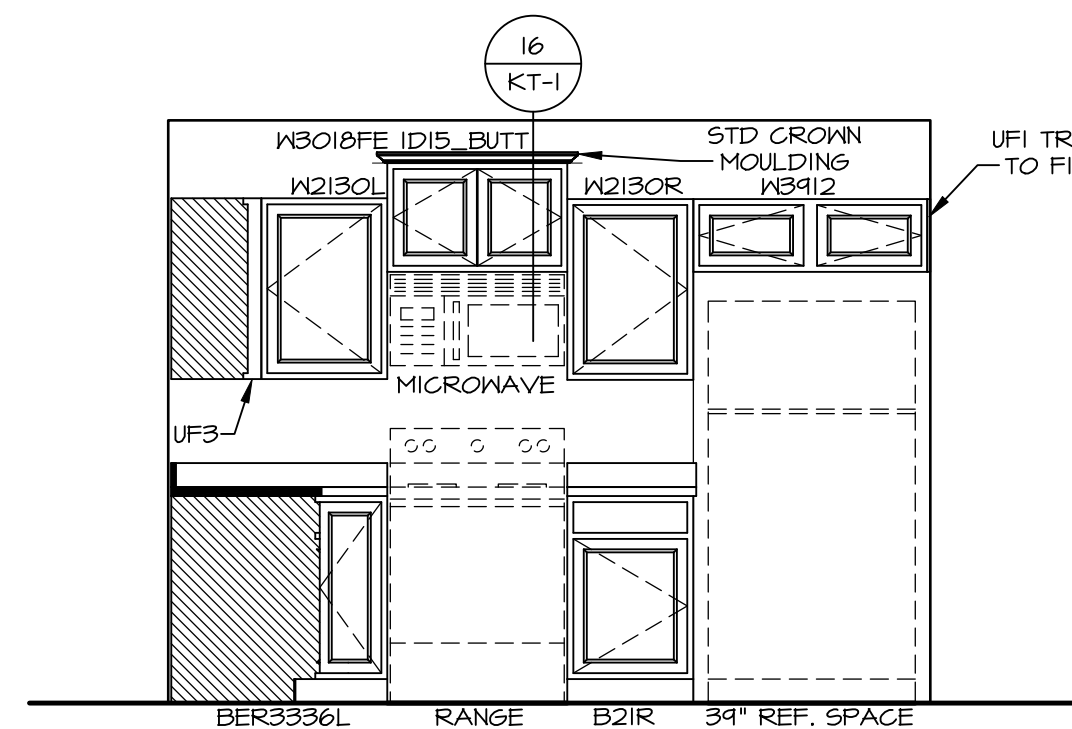
2

A-11



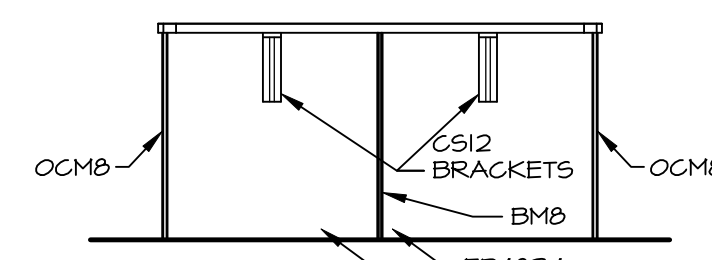
KITCHEN ELEVATION A

SCALE: 3/8" = 1'-0"



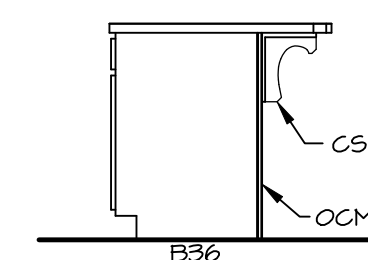
KITCHEN ELEVATION B

SCALE: 3/8" = 1'-0"



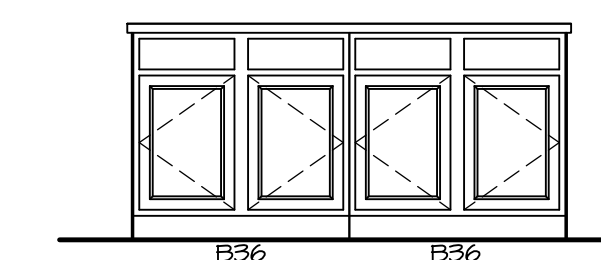
KITCHEN ELEVATION E

SCALE: 3/8" = 1'-0"



KITCHEN ELEVATION D

SCALE: 3/8" = 1'-0"



KITCHEN ELEVATION C

SCALE: 3/8" = 1'-0"

NOTES:

1. CABINET LAYOUT (S) ARE BASED ON FINISHED DIMENSIONS TO DRYWALL.
2. IF KITCHEN PLANS/ELEVATIONS CALL-OUT STANDARD MOLDING, REFER TO STANDARD DETAIL (1)(KT-1) FOR REPLACEMENT BASED ON CABINET STYLE.
3. ALL (UFI) FILLERS ARE TO BE "TRIM TO FIT" UNLESS OTHERWISE NOTED.
4. CABINET MUST BE SET, SHIMMED, LEVELED AND FLUSH W/ ADJOINING BASE CABINETS.
5. SET PRE-FINISHED SCRIBE MOLDING AT CABINET BULKHEADS AND AT ENDS (WHERE CABINETS MEET DRYWALL.) PRE-FINISHED SCRIBE MOLDING SHALL BE USED TO PAD OUT CABINET SIDES AT STILE FOR RETURN PIECES OF THE FACE-MOUNTED CABINET CROWN MOLDING.
6. HARDWARE INSTALL NOTE: KNOBS GO ON OPERABLE DOORS AND DRAWERS FOR ALL KITCHEN AND BATH AREAS. DRAWER FRONTS AND DOORS GET (1) KNOB/PULL, NO HARDWARE ON FALSE DRAWER FRONTS.

DIV-COMM-LOT-UNIT
DCY-S3-0310

COM-LOT
SAYERS MILL - LIFESTYLE - 0310

STREET ADDRESS
6020 FIELDERS WAY

CITY
MIDDLETOWN

STATE
OH

ZIP
45042

APR. NO.

APR. NO.

APR. NO.

SHEET NO. **A-11**

MOBEL **GRAND CAYMAN**

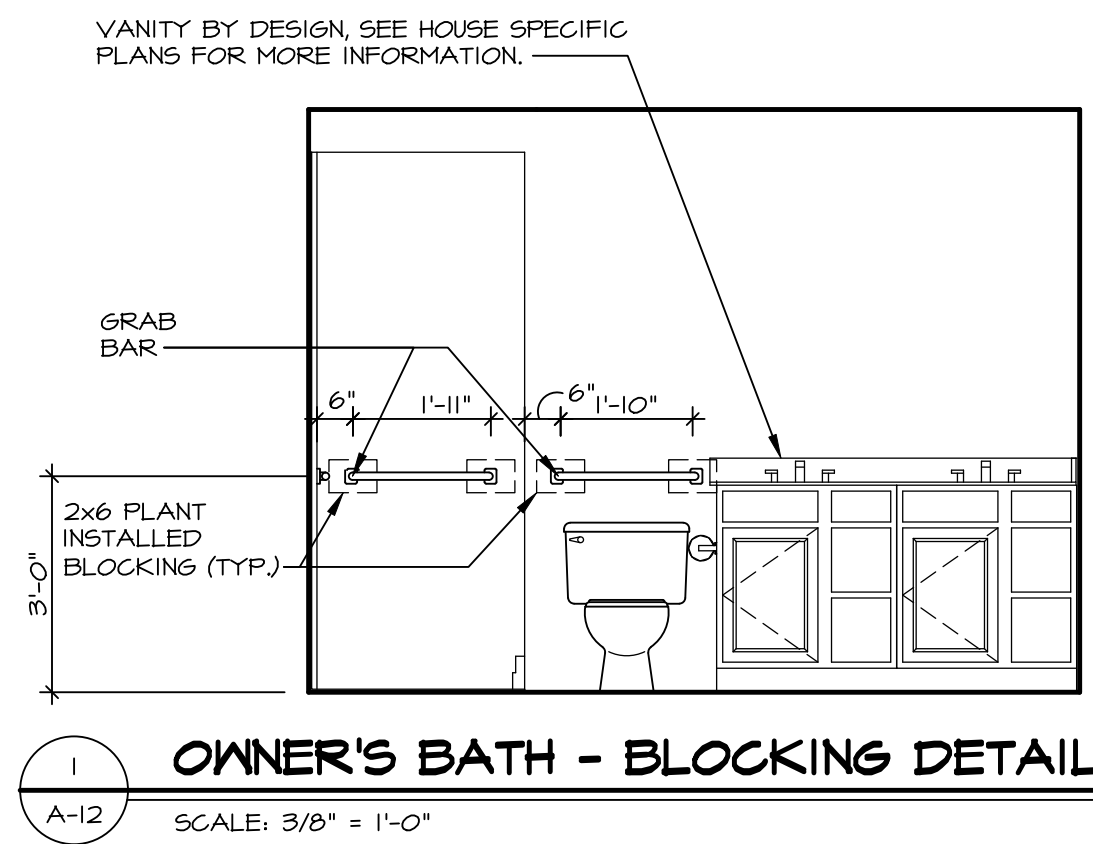
VERSION 01
DRAWN BY HNT
DATE: 02/24/20
OPTION

SET NO. 60M00

14

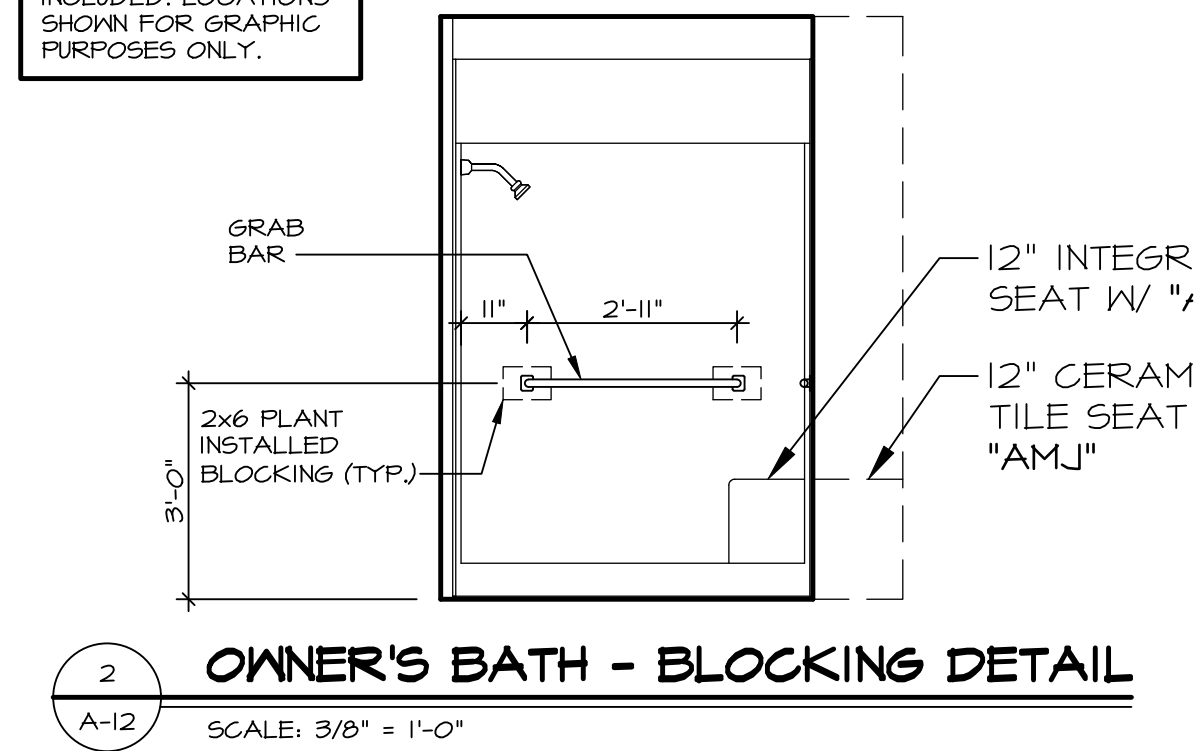
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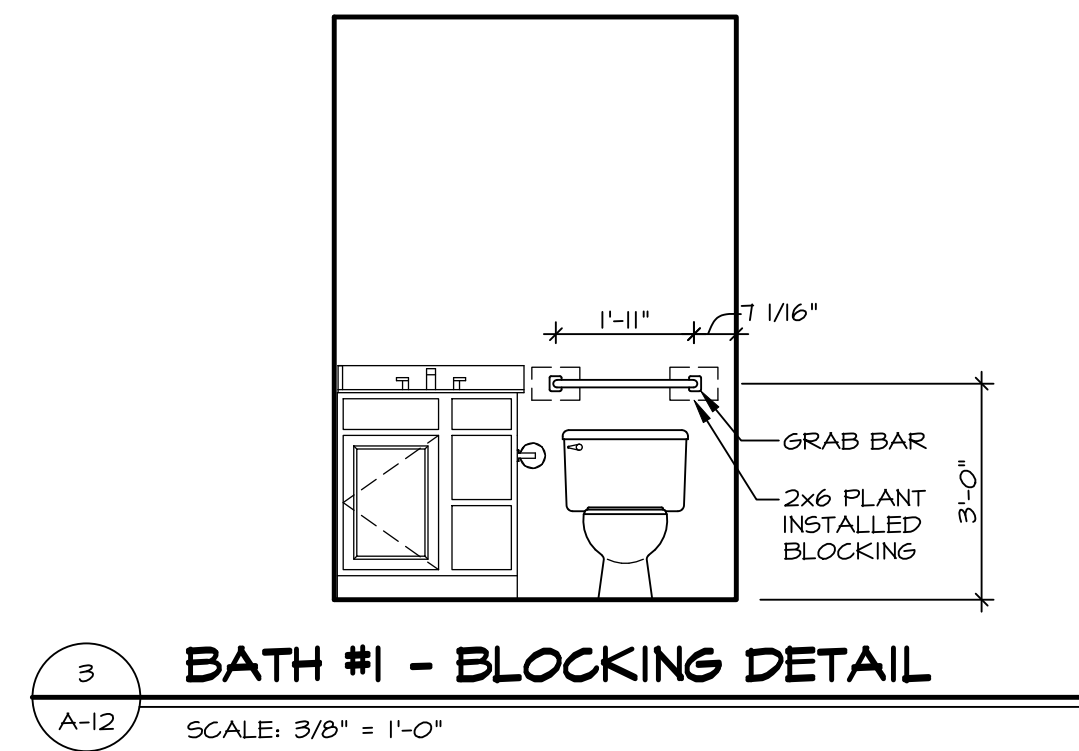


1 OWNER'S BATH - BLOCKING DETAIL
SCALE: 3/8" = 1'-0"

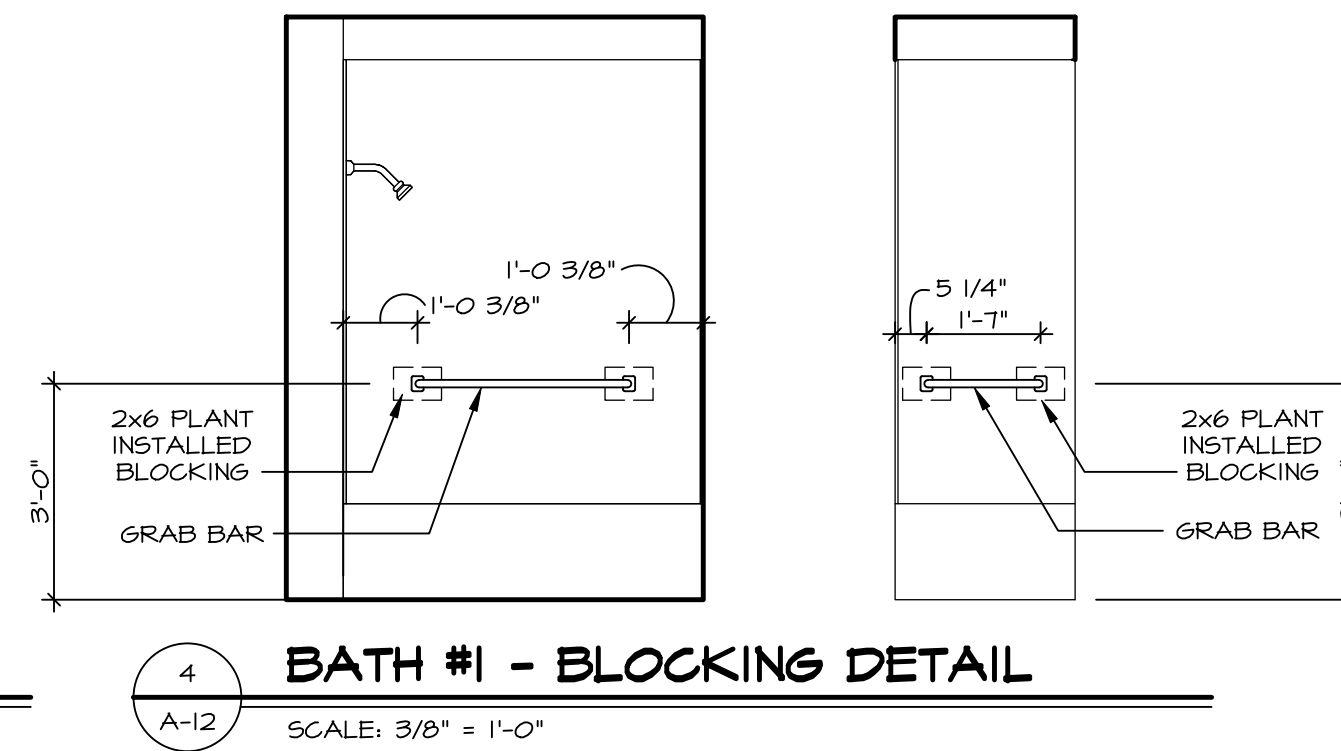
NOTE:
GRAB BARS NOT INCLUDED. LOCATIONS SHOWN FOR GRAPHIC PURPOSES ONLY.



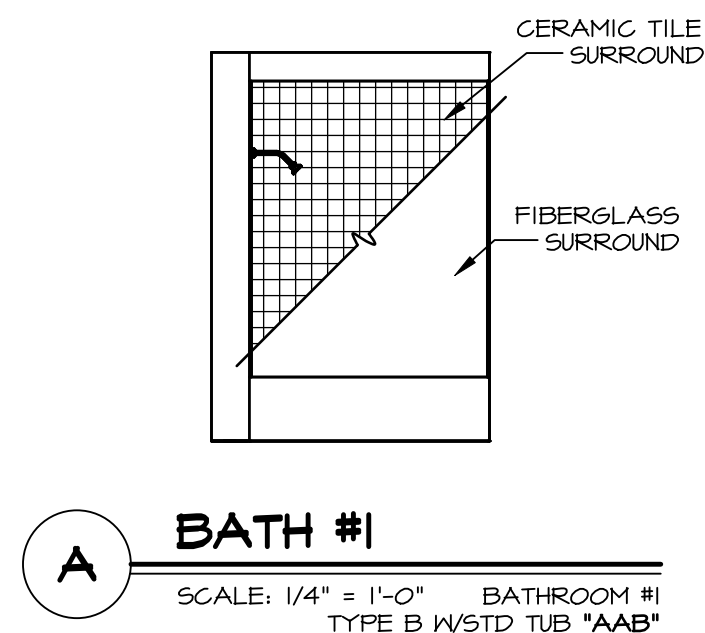
2 OWNER'S BATH - BLOCKING DETAIL
SCALE: 3/8" = 1'-0"



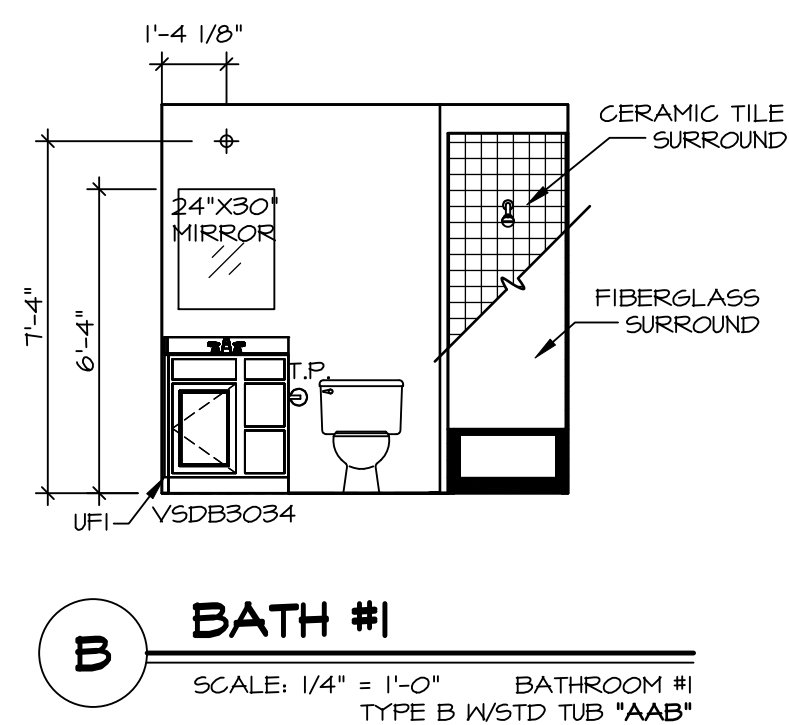
3 BATH #1 - BLOCKING DETAIL
SCALE: 3/8" = 1'-0"



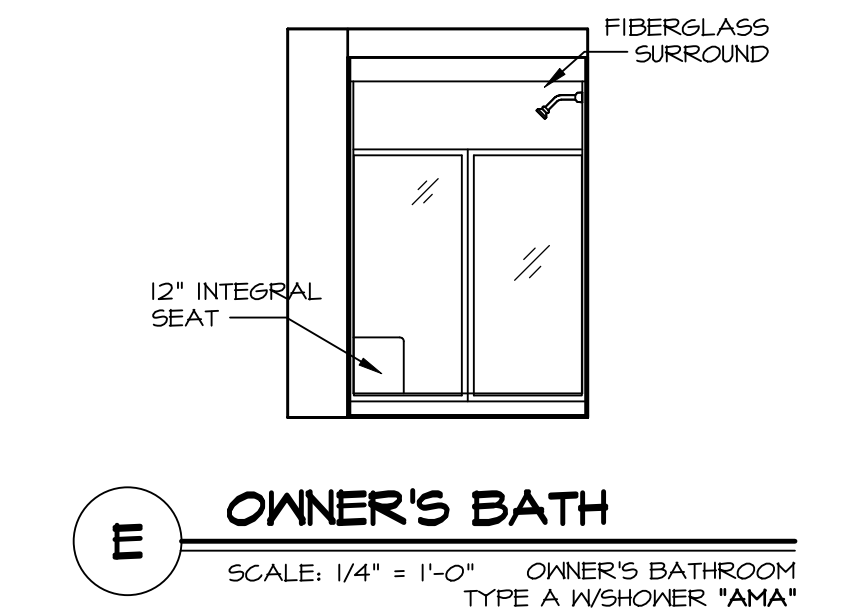
4 BATH #1 - BLOCKING DETAIL
SCALE: 3/8" = 1'-0"



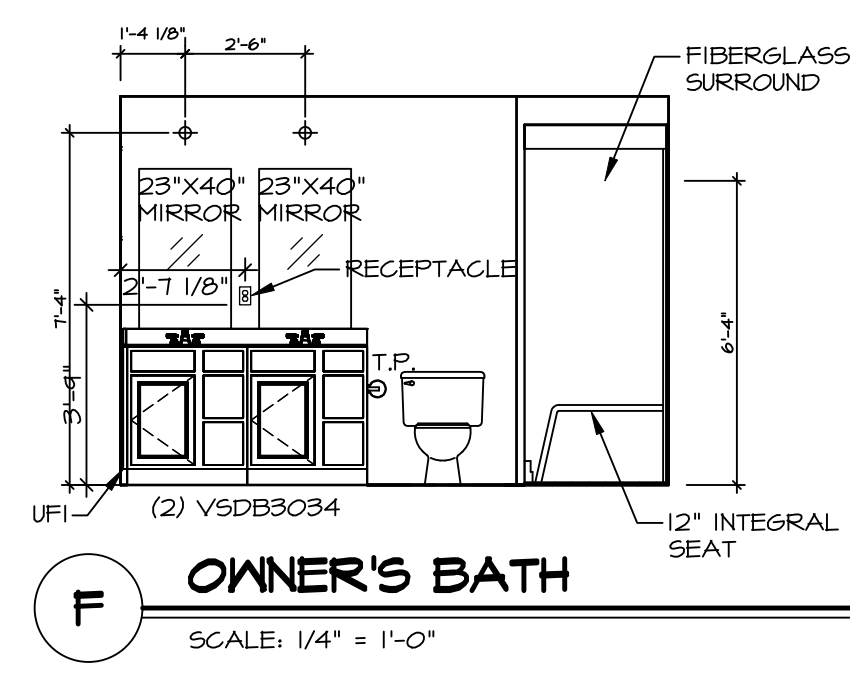
A BATH #1
SCALE: 1/4" = 1'-0" BATHROOM #1
TYPE B W/STD TUB "AAB"



B BATH #1
SCALE: 1/4" = 1'-0" BATHROOM #1
TYPE B W/STD TUB "AAB"



E OWNER'S BATH
SCALE: 1/4" = 1'-0" OWNER'S BATHROOM
TYPE A W/SHOWER "AMA"



F OWNER'S BATH
SCALE: 1/4" = 1'-0"

NOTES:

- TEMPERED GLASS SHOWER ENCLOSURE WITH SWING DOOR OR OPTIONAL SLIDING DOOR BY DIVISION.
- TUB ACCESS PANELS PROVIDED AS NEEDED, ALL MATERIALS BY DIVISION.
- ALL BATH ELEVATIONS ARE SHOWN PER PLAN.
- ALL V5DB34-42 DRAWERS TO BE SET ON RIGHT HAND.

| | | | |
|--------------------------|----------------------------------|----------------|---|
| SHEET NO. A-12 | MODEL GRAND CAYMAN | SET NO. 60400 | DIV-COMM-LOT-UNIT DCY-S3-0310 |
| | DRAWING TITLE BATH ELEVATIONS | VERSION 01 | |
| 15 | OPTION DESCRIPTION | DATE: 02/21/20 | STREET ADDRESS 6020 FIELDERS WAY |
| | | OPTION | CITY MIDDLETOWN |
| | | | STATE OH |
| | | | ZIP 45042 |

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08_30/22 - 2.85 .am