

# PLOT PLAN

## LOT 6123 (8,450 SF) 0.1940 ACRES

### THE TRAILS OF TODHUNTER, SECTION TWO, BLOCK A

#### CITY OF MONROE

#### BUTLER COUNTY, OHIO

#### FOR: CRISTO HOMES

MARKET HOME  
143 HANFORD LANE

LOT COVERAGE = 25.1%

**SETBACKS:**  
FRONT YARD=40'  
REAR YARD=25'  
SIDE YARD=5' MIN./20' TOTAL  
20' BETWEEN BUILDINGS

TOPOGRAPHY FROM FIELD LOCATIONS  
DATED SEPT. 2021.  
MAY NOT REFLECT CURRENT CONDITIONS.

**M.F.O.E.=696.75**  
**M.R.O.E.=687.7**

TOP OF WINDOW WELLS OR BOTTOM  
OF BASEMENT WINDOWS TO BE AT  
OR ABOVE THE M.R.O.E.

FOR PERMITTING PURPOSES ONLY.

INFORMATION FROM CONSTRUCTION DRAWINGS. UTILITIES  
SHOWN HEREON ARE FOR GRAPHICAL PURPOSES ONLY AND  
MAY NOT REFLECT CURRENT SITE CONDITIONS

CONTRACTOR IS RESPONSIBLE FOR THE VERIFICATION OF THE  
LOCATION AND DEPTH OF WATER, SANITARY AND OTHER  
UTILITY MAINS AND SERVICES BEFORE CONSTRUCTION.

GRADE/SPOT ELEVATIONS, FOUNDATION ELEVATIONS ARE  
ONLY RECOMMENDATIONS AND MAY VARY DUE TO CURRENT  
SITE CONDITIONS.

ALL ELEVATIONS ARE EXISTING UNLESS SPECIFIED WITH AN  
"E" FOR EXISTING OR A "P" FOR PROPOSED.

A STANDARD FORMULA WAS USED TO DETERMINE FINISH  
FLOOR GRADE. FINAL FINISH FLOOR ELEVATION IS  
CONTRACTOR'S RESPONSIBILITY.

UNLESS F.F.E., M.O.E. OR M.B.E. ARE FIELD VERIFIED BY AN  
ENGINEERING FIRM, CONTRACTOR TAKES FULL RESPONSIBILITY  
FOR THE FINISH FLOOR ELEVATION.

CONTRACTOR IS RESPONSIBLE FOR POSITIVE DRAINAGE  
AROUND/AWAY FROM HOUSES AND APPROPRIATE FINAL  
GRADING TO INSURE PROPER DRAINAGE OF THE LOT.  
SWALE ARROWS AND DRAINAGE ROUTES ARE SUBJECT TO  
CHANGE.

APEX ASSUMES NO RESPONSIBILITY FOR SOIL CONDITIONS,  
GROUND WATER CONDITIONS AND ANY POTENTIAL WATER  
INFILTRATION. CONTRACTOR IS RESPONSIBLE FOR ADEQUATE  
WATERPROOFING INSTALLATION AND DRAINAGE MEASURES.

APEX ENGINEERING & SURVEYING INC.  
ADVISES AGAINST HOLDING THE MINIMUM REQUIRED DISTANCE  
ON ANY AND ALL SETBACKS, FRONT, REAR, AND SIDES. THE  
BUILDER ASSUMES ALL RESPONSIBILITIES FOR ANY BUILDING  
ENCROACHMENTS THAT MAY OCCUR.

**CITY OF MONROE NOTES:**  
FINAL GRADING WITH ESTABLISHED GROUND COVER MUST BE IN PLACE  
PRIOR TO ANY LAND TRANSFERS.

#2 STONE CONSTRUCTION DRIVEWAY MUST BE PLACED PRIOR TO ANY  
EARTHWORK ACTIVITY OR SILT FENCE PLACEMENT.

PERIMETER BMP'S (BEST MANAGEMENT PRACTICES) MUST BE PLACED  
PRIOR TO ANY STRIPPING, EXCAVATION OF FOOTERS, ETC.

ALL STRAW WADDLES USED MUST BE A MIN. OF 12" DIAMETER AND  
PROPERLY EMBEDDED AND STAKED.

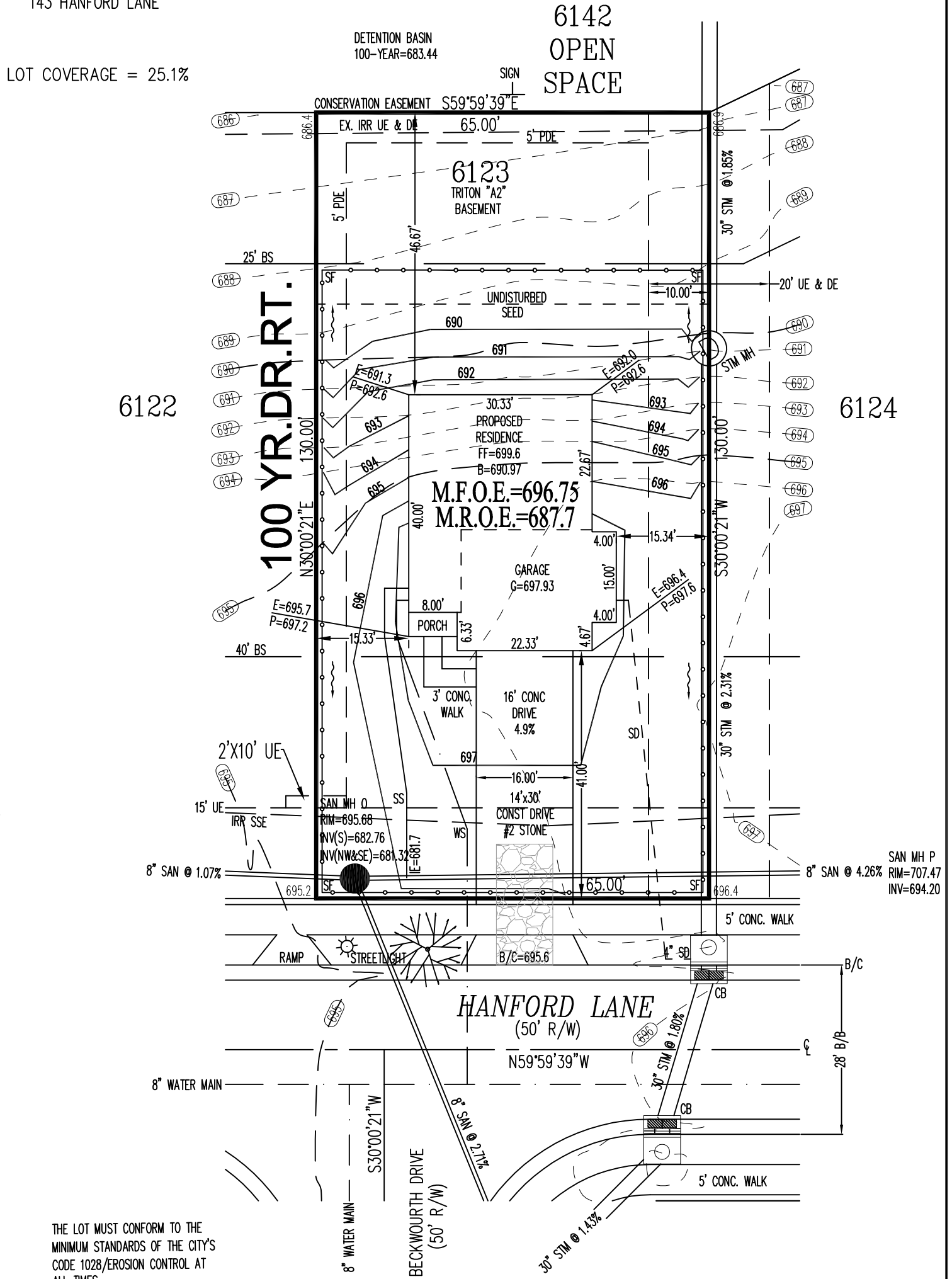
NO STRAW WADDLES SHALL BE USED ADJACENT TO CONSERVATION  
EASEMENT AREAS OR STATE WATERWAYS.

HOME BUILDER IS REQUIRED TO SWEEP STREET ADJACENT TO  
SITE DAILY. ALSO, WILL BE RESPONSIBLE FOR MAINTAINING  
INLET PROTECTION OF CURB INLET IN FRONT OF SITE DURING  
CONSTRUCTION OF HOME.

NO MATERIAL SHALL BE STOCKPILED ON THE ROADWAY  
SURFACE.

ALL DUMPSTER'S MUST BE COVERED.

ALL DOWNSPOUTS TO TERMINATE ONTO SPLASH BLOCKS  
(UNLESS NOTED)



**QUANTITIES**

TOTAL LOT AREA	8450	sq. ft.
CITY WALK	245	sq. ft.
HOUSE WALK	42	sq. ft.
DRIVE	752	sq. ft.
APRON	93	sq. ft.
PATIO AND PORCHES	32	sq. ft.
DECK	-	sq. ft.
SEEDING AREA	4623	sq. ft.
UNDISTURBED AREA	2059	sq. ft.
HOUSE	2216	sq. ft.



2 WORKING DAYS  
BEFORE YOU DIG

CALL TOLL FREE 800-362-2764  
OHIO UTILITIES PROTECTION SERVICE

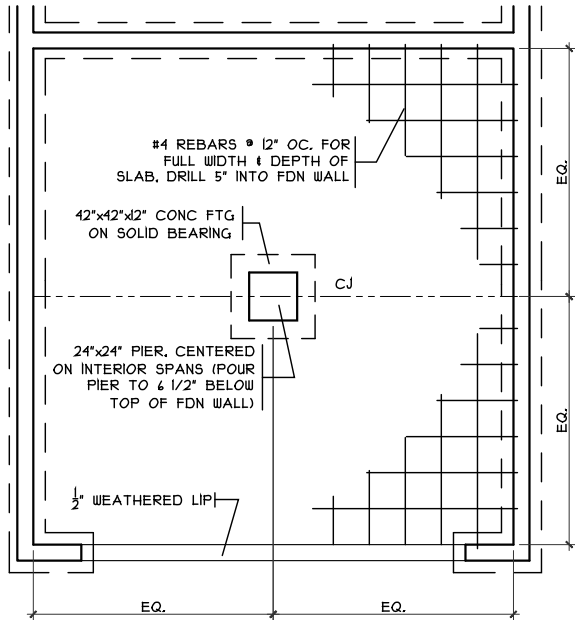
SCALE: 1"=20'  
DATE: 10-26-2022  
DRAWN: REW  
DESIGNED:  
CHECKED: JLS

**APEX**  
ENGINEERING & SURVEYING, INC.  
1068 N. UNIVERSITY BLVD MIDDLETOWN, OHIO 45042  
PH.-(513) 424-5202 OR (513) 932-8991 FAX - (513) 424-6202

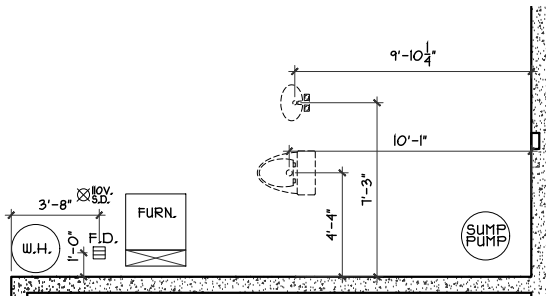
REVISIONS:  
1. 11-02-2022  
2. 11-15-2022 FLIPPED HOUSE ACL  
3.  
4.

PROJECT: TRAILS OF TODHUNTER SHEET  
DRAWING: 221939PA 1 OF 1

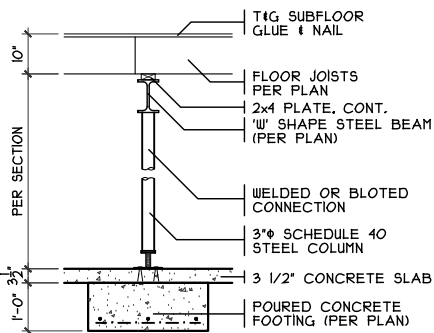




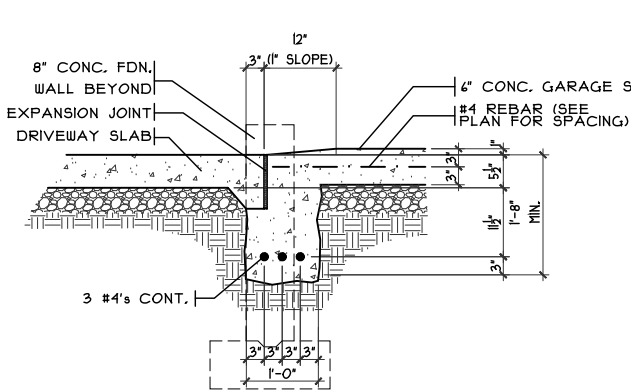
**GRADE BM DETAIL**  
SCALE: 1/8" = 1'-0"



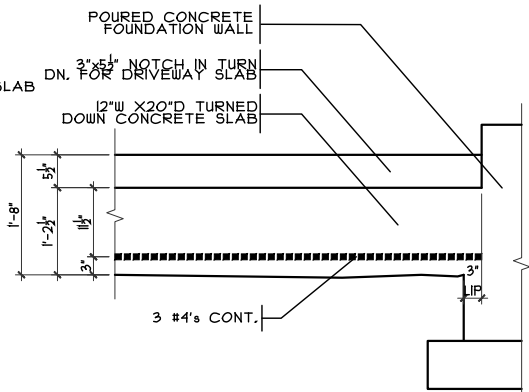
**FDN. PLUMBING DIMS.**  
SCALE: 1/8" = 1'-0"



**COLUMN DETAIL**  
SCALE: 1/4" = 1'-0"



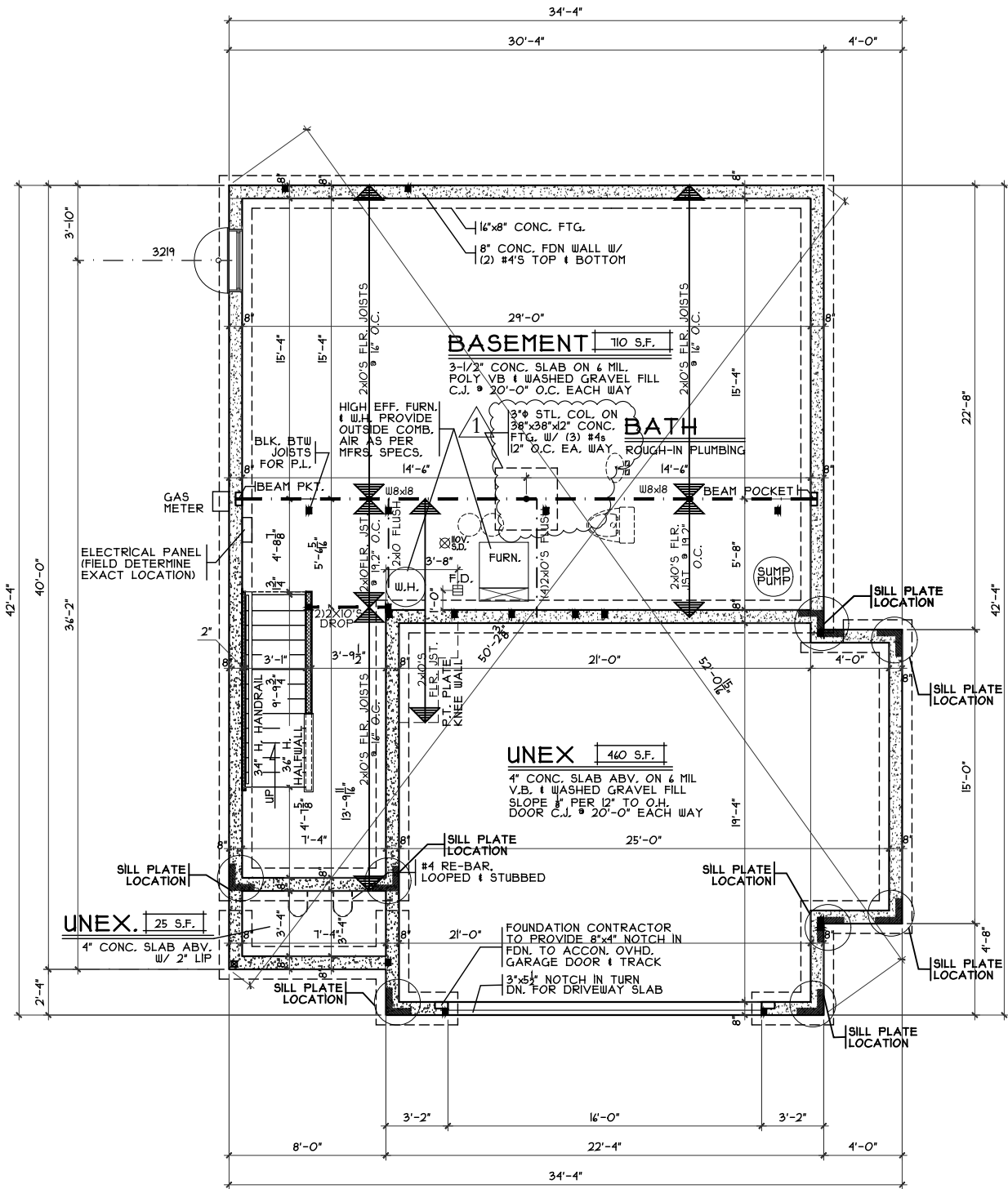
**SECTION**



**ELEVATION**

**GARAGE DOOR GRADE BM**

SCALE: 3/8" = 1'-0"



**FOUNDATION PLAN**

SCALE: 1/8" = 1'-0"

**NOTE:**  
■ DENOTES BEARING CRIPPLES. THERE SHOULD BE ONE CRIPPLE FOR EACH BEARING MEMBER, CONTINUOUS TO SOLID BEARING BELOW.

OPTIONS

Foundation Plan

Plan: Triton  
Date: 10.6.2022  
Drawn: CKP  
Scale: As Noted  
Revised: 12.6.2022  
Sheet: 10 of 21

Prestige - TH-6123  
Proposed Residence:  
Market Home  
142 Hanford Lane  
Trails of Todhunter lot 6123

Triton - A2 - Comp. w/ Alumn. Wrap

Monroe  
Butler County

Issue Dates

Review	11/01/22	REVISIONS
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